

STATE OF MAINE DEPARTMENT OFTRANSPORTATION 16 STATE HOUSE STATION AUGUSTA, MAINE 04333-0016

DAVID A. COLE
COMMISSIONER

June 30, 2003 Subject: Statewide Drilling Project No. 10519.16 **Amendment No. 1**

Dear Sir/Ms.:

Please make the following change to your bid package.

In the "Notice to Contractors" please change the Bid Opening date in the first paragraph, first sentence from July 2, 2003 to now read **July 9, 2003.**

Consider these changes prior to submitting your bid on July 9, 2003.

Sincerely,

Bruce R. Carter Contracts Engineer

